



CYNTHIA A. HARDING, M.P.H.  
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.  
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March 23, 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Interim Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO  
ACCEPT NOTICE OF AWARD NUMBER 5U58CD001274-04 REVISED  
FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION  
FOR THE STRENGTHENING PUBLIC HEALTH INFRASTRUCTURE  
FOR IMPROVED HEALTH OUTCOMES**

This is to notify you that I am exercising the delegated authority approved by your Board on December 7, 2010, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention (CDC) Notice of Award (NA) Number 1U58CD001274-01 that extend the term through September 30, 2015, at amounts directed by the CDC, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On October 28, 2013, I notified your Board that I was exercising delegated authority to accept CDC's NA 5U58CD001274-04, for the Strengthening Public Health Infrastructure for Improved Health Outcomes project, in the amount of \$837,800 for the year four budget period of September 30, 2013 through September 29, 2014.

Under the authority referenced above, I will accept CDC's NA 5U58CD001274-04 Revised, issued on July 2, 2014, that extends the budget and project period end date from September 29, 2014 to September 30, 2015, at no cost. The no cost extension will allow additional time to complete activities that strengthen the Department of Public Health's (DPH) infrastructure and quality improvement activities to enhance public health service delivery to meet increasing health needs. Notification of the acceptance of this NA was delayed due to administrative oversight and competing priorities within the DPH's Quality Improvement Division.

Each Supervisor  
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County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:jc  
DA #03249

c: Interim Chief Executive Officer  
County Counsel  
Acting Executive Officer, Board of Supervisors